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| APPLICATION NO.           | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.  | CONFIRMATION NO. |
|---------------------------|-------------|----------------------|----------------------|------------------|
| 10/559,845                | 05/05/2006  | Milton Hammond       | 050193-0217          | 1942             |
|                           | 7590        | EXAMINER             |                      |                  |
| 600 13TH STREET, N.W.     |             |                      | NOLAN, JASON MICHAEL |                  |
| WASHINGTON, DC 20005-3096 |             |                      | ART UNIT             | PAPER NUMBER     |
|                           |             |                      | 1626                 |                  |
|                           |             |                      |                      |                  |
|                           |             |                      | MAIL DATE            | DELIVERY MODE    |
|                           |             |                      | 02/20/2009           | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   | Application No.   | Applicant(s)                       |              |  |
|---|---|------------------------------------|--------------|--|
| Examiner-Initiated Interview Summary  | 10/559,845  | HAMMOND ET AL.                     |              |  |
| Examiner-initiated interview duminary   | Examiner  | Art Unit                           |              |  |
|   | JASON NOLAN   | 1626                               |              |  |
| All Participants:   | Status of Application: <u>41</u>                                |                                    |              |  |
| (1) <u>JASON NOLAN</u> .  | (3)   |                                    |              |  |
| (2) <u>AAMER AHMED</u> .  | (4)   |                                    |              |  |
| Date of Interview: <u>17 February 2009</u>  | Time: <u>11:50 AM`</u>  |                                    |              |  |
| Type of Interview:  ☐ Telephonic ☐ Video Conference ☐ Personal (Copy given to: ☐ Applicant  ☐ Exhibit Shown or Demonstrated: ☐ Yes ☐ No ☐ If Yes, provide a brief description:  | nt's representative)  |                                    |              |  |
| Part I.   |   |                                    |              |  |
| Rejection(s) discussed:   |   |                                    |              |  |
| Rejection(s) discussed.   |   |                                    |              |  |
| Claims discussed:   |   |                                    |              |  |
| Prior art documents discussed:  |   |                                    |              |  |
| Part II.  |   |                                    |              |  |
| SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:  Applicants are not planning on responding to outstanding Office Action.  |   |                                    |              |  |
| Part III.   |   |                                    |              |  |
| <ul> <li>It is not necessary for applicant to provide a separate redirectly resulted in the allowance of the application. The of the interview in the Notice of Allowability.</li> <li>It is not necessary for applicant to provide a separate redid not result in resolution of all issues. A brief summary</li> </ul> | examiner will provide a writte<br>ecord of the substance of the | en summary of the interview, since | he substance |  |
|   |   |                                    |              |  |
|   |   |                                    |              |  |
|   |   |                                    |              |  |
|   |   |                                    |              |  |
| /JMN/   |   |                                    |              |  |
| (A  | pplicant/Applicant's Representati                               | ive Signature – if a               | appropriate) |  |
|   |   |                                    |              |  |